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**CALL FOR PROPOSALS**

**126th ANNUAL MEETING** **MARCH 3 - 5, 2021**

**Attach a brief description of each paper and a one page vita of each participant. Please provide all contact information.**

# IF JOINT SESSION, NAME OF ORGANIZATION: NAME OF PROPOSAL WRITER:

Email: Phone:

# TYPE OF SESSION (Circle one): Chair, 2 Papers, Commentator Chair, 3 Papers Chair, Panel

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# PAPER #2 TITLE:

Name: Affiliation: Address: City: State: Zip: Phone: Email:

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